

CABINET (SPECIAL) TUESDAY 20 SEPTEMBER 2005 7.30 PM

COMMITTEE ROOMS 1 & 2 HARROW CIVIC CENTRE

MEMBERSHIP(Quorum 3, including the Leader or Deputy Leader)Chair:Councillor N SHAH (Leader of the Council)Councillors:1. Burchell1. D Ashton1. Thornton2. Margaret Davine1. D Ashton2. C Mote3. Dighé2. C Mote2. C Mote4. Marie-Louise Nolan5. O'Dell6. Bill Stephenson3. Sight (Stephenson)

Issued by the Democratic Services Section, Legal Services Department

Contact:

Alison Brooker, Cabinet Co-ordinator

Tel: 020 8424 1266 alison.brooker@harrow.gov.uk

HARROW COUNCIL

CABINET SPECIAL

TUESDAY 20 SEPTEMBER 2005

AGENDA - PART I

PROCEDURAL

- 1. <u>Declarations of Interest</u> To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.
- <u>Arrangement of Agenda</u> To consider whether any of the items listed on the agenda should be considered with the press and public excluded.

BUSINESS DEVELOPMENT

KEY 3. <u>Business Transformation Partnership</u> (To Follow) Report of the Executive Director (Business Development)

General

4. <u>Any Other Urgent Business</u> Which cannot otherwise be dealt with.

AGENDA - PART II

BUSINESS DEVELOPMENT

KEY 5. <u>Business Transformation Partnership</u> (To Follow) Report of the Executive Director (Business Development)

Officers in attendance

Chief Executive Executive Director (Business Development) Executive Director (People First) Acting Executive Director (Urban Living) Director of Financial and Business Strategy Director of Corporate Governance